

JUL 16 3 23 PM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that CONSOLIDATED CAPITAL CORPORATION,

A Corporation chartered under the laws of the State of South Carolina, and having a principal place of business at Greenville, State of South Carolina, in consideration of One and no/100ths (\$1.00)--
Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto GREENVILLE COUNTY SEWER AUTHORITY

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, adjacent to "New Road," containing 4.69 acres, more or less, being shown as "Sewerage Treatment Area" on survey for Greenville County Sewer Authority, dated August 12, 1970, and prepared by Carolina Engineering and Surveying Co., and having, according to said survey, the following metes and bounds, to-wit:

BEGINNING at a point on the edge of the right-of-way of "New Road" and running thence along the edge of the right-of-way of "New Road" the following courses and distances: S. 60-18 E. 104.8 feet; S. 53-31 E. 96.5 feet; S. 49-14 E. 98.9 feet; S. 48-21 E. 300 feet; S. 46-34 E. 100 feet; thence turning and running S. 41-39 W. 460 feet; thence turning and running along the edge of a lake, the following courses and distances: N. 37-06 W. 124.9 feet; N. 2-45 E. 143.9 feet; N. 14-45 W. 170.6 feet; N. 49-35 W. 127.4 feet; N. 41-12 W. 219.7 feet; thence turning and running N. 42-36 E. 175.8 feet to the point of beginning.

Grantor also grants to Grantee a right-of-way for the purpose of installing, maintaining and operating one or more lateral sewer lines, said right-of-way to be 25 feet in width, being 12.5 feet on either side of a center line described as follows:

BEGINNING at a point shown as Tract 1 on the above-described survey, which point is located S. 75-01 W. 30 feet from the southeastern corner of said Tract 1 and running thence S. 30-0 E. 180 feet; S. 26-0 W. 300 feet; S. 18-0 W. 300 feet; S. 3-0 E. 300 feet; S. 16-0 E. 200 feet; and thence turning and running S. 48-0E. 35 feet to a point on the northwestern boundary of the above-described "Sewerage Treatment Area."

Grantor grants to Grantee the right and privilege of emptying any effluent into the aforesaid lake and in the event the aforesaid lake is drained, Grantor grants to Grantee the right or privilege of running one or more outfall sewer lines from the above-described 4.69-acre-tract to Lakeside Creek and emptying any effluent into Lakeside Creek (which forms said lake).

In the event the Sewer Authority constructs other sewer treatment facilities so that this facility is no longer operated as a treatment facility, the Sewer Authority will reconvey to the grantor (or its designee) the within-described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of May, 19 71.

SIGNED, sealed and delivered in the presence of:

CONSOLIDATED CAPITAL CORPORATION

(SEAL)

A Corporation

By:

President

Secretary

Will A. Bell

James Wesley Davis

Evelyn Hooper

[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of May, 19 71.

Notary Public for South Carolina.

My Commission Expires 12/5/79.

Will A. Bell

RECORDED this 16 day of July 1971 of 3:23 P. M. No. 11708



NOT OF WA 10.5-1-1 (NOTED)